

COMMUNICATION ETHICS. THE SACRALITY OF COMMUNICATION

Marian PUIESCU¹, Ștefan FLOREA²

Abstract. *The article represents a religious approach of the development of communication phenomenon, in a century and a millennium when “communicating” is a profound relational and social necessity. Communication is a natural human act, ontologically necessary and practically fundamental, which represents not just the reaction to the immediate necessity, but, especially, an own manner to impart something of its ontology. The novelty of the ethic perspective of the Church takes about the holistic integration of communication, as a sacred act in the process of going deeply into social communion and cohesion, but also talks about going deeply into some ethic principles and about creating an integrative vision on the communication act as a relational, social and sacred act.*

Keywords: Ethic, Sacrality, Communication, Communion

1. Introduction

Called to reveal “the signs of God’s words” [1], the Church considers communication as very important, the main sign of our life, which is the most important gift we received from God, that is why she: “sees in man, in every man, the living image of God himself, image that finds and is called to search for a more profound understanding in Christ, the perfect image of God, God’s man discoverer for humans and of man for himself” [2].

In the third millennium society we can see the special raising of communication, this way of human connection that shows the man as a rational human being.

The Church confesses that the man has been created by God after His image, for an endless resemblance with Him, and the rational ability to communicate is a part of what we call to be ”God’s image”.

Firstly, we must say that act of communication is a profoundly religious one, the Son of God Incarnated is also called Logos, reason, but the term also means communication and relational imparting. [3]

The Church itself is also corpus, where communication is fundamental. In other words between communication and communion is a strong and inseparable connection.

All Church’life is the communication of the Trinity in the Holy Spirit, as the Holy Spirit is imparting the plenitude of the divine life pf Father and Son. God himself

¹ Conf., PhD, Faculty of Theology, University of Valahia-Târgoviște, Romania

² Asist., PhD, Faculty of Theology, University of Valahia-Târgoviște, Romania