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CONSONANCES OF THE ROMANIAN ARMY'S MORAL VALUES

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The pillars of a civilization, the latter's lasting and unyielding basis lies in culture. Each civilization—like the human civilization as a whole—keeps building again and again on this complete, complex and enduring basis we call culture. Howevever, the term culture is neither univocal nor monosemantic. There are almost 300 definitions of the word. From our point of view, all are correct, comprehensive, interesting and pertinent. Because any culture, as a system of values, and culture, as a whole, as a synthesis of the value systems, is universal. It represents the people's universe, their vital space; it is therefore a geopolitical term. Value is duration. Nothing can exist or resist in time without value. There is no duration without value, nor is there value without duration.

Value and interest

herefore, culture is above all value. More precisely, an ensemble of values. Value is in fact the core of culture. Its gravity centre and reference system lie in values. There is no culture without value and no culture without civilization. Of course, we do not mean the potato culture, even though in the universe of the human existence ontology, material culture has had its necessary, complex and immeasurable role. We speak about value as a thought, a spirit, more exactly, as a product of thinking and spirit together, a monad of culture and civilization, as the Leibnizian meaning of the term, as the first and last entity, indivisible, generating spirituality and universality.

Value is very special for human life, philosophy and spirituality, for the philosophy and vocation of the institutions people created. Man is a product of these institutions, as a social being, spiritual and universal entity, created by the community, depending on the community, defined by the bio-psycho-social