

THE INFLUENCE OF POLITICAL LIBERALISM ON THE WESTERN WAY OF WARFARE

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***Abstract:** Throughout human history, War used to be one of the most serious state affairs, maybe the most important one. Wars that were well conceived and well led had all chances to improve the status of entities, states and proto-states, acting in a “world without rules and without umpires”. Thus, War was used only in special situations, after all other instruments that might have brought the wanted results had been exhausted. And this for a very simple reason – the outcome of a war was most rarely the desired one.*

This vision however changed after the fall of Communism. After 1989, War seems to have become the prime instrument western states resort to, especially the various US-led alliances and coalitions, and now, instead of being used to achieve finite outcomes, War is used to impose political values, in their western understanding, on populations from far-away places, outside the western civilization, in locales like Central Asia and the Middle East.

***Keywords:** strategy; Liberal Democracy; Human Rights; Francis Fukuyama; End of History?*

Introuduction

In Issue no. 16 of *The National Interest*, in the summer of 1989, Francis Fukuyama, subsequently turned into a *deity of political sciences*, published an article declaring the final victory of Liberalism as a foreign policy strategy. According to Fukuyama, Liberalism had defeated Nazism and, then, Communism, thus remaining the sole viable political ideology, the human kind reaching the apex of his ideological development. From this point forth, nothing note-worthy was bound to happen, western-style Democracy would install itself in each corner of the world, and a real *Pax*

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