

SOME CONSIDERATION ABOUT EURASIAN UNION

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Abstract. *For those who want to study the phenomenon of Asian integration, the following trends and processes developed in these years are essential. Despite some local wars, triggered by the major powers for centuries and centuries, especially in recent decades, for the riches of the soil, but especially of the Asian subsoil, the phenomenon of Asian integration takes shape around powerful nuclei, economically endowed and of large civilizations that have survived over the centuries. Now, those things that were lost over time in the region for various reasons, are reconstructed into a modern version aiming at stability and the rule of law, freedom of movement in the region and the multiethnic and multi-religious crucible. Europe's first pragmatic steps were taken when a group of six countries established the European Coal and Steel Community. Similarly, the countries of the Middle East and Asia are grouped around vital resources for the future of the region - water, gas and oil.*

Keywords: Eurasian Economic Council, The Common Economic Space, Eurasian (Economic) Union, EU, the Middle East Union, The Customs Union.

1. Middle East Union

The European Union was built in stages on the ruins of the two world wars that shook Europe in the last century. Today, thinkers and initiators who developed in their own minds the phenomenon of European integration can do the same with countries in the Middle East that could rally behind a similar idea - Middle East Union (MEU). For Europe have been initially pooled two essential productions of the economy - the coal and steel, then it was created a common market and a unified agricultural policy ... This model of integration, successful for the European countries may also be adopted for the Islamic world in the Middle East, where Christianity oases can be integrated harmoniously into this process.

Turkey is a part of Europe and at the same time, part of Asia. In our opinion, given the Islamic orientation of Turks, their country does not have - yet, for a long time - chances to become a EU member. We must not underestimate the influence of the Turkish Islamic identity. Like in other historical situations that must not be repeated, religion, civilization or culture are only the mantles that hide clashes of

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